

Gay Jesus

By Brother David Andrew Bardes

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Verses quoted are NIV® unless otherwise noted

I first published this sermon on August 1, 2018 from Brevard, North Carolina under the title of *“Evangelical Christians Who Hate LGBTQIA+ Are Indeed “Hate Groups” and Worse; Anti-Christ.”* No one had ever added the plus sign “+” at the end of “*LGBTQIA*” before. I had no idea how quickly its use would spread around the nation.

I gave the sermon to a gay man named John visiting western North Carolina. After reading the sermon, John asked me what the plus sign meant. I replied it meant plus anyone else we add to the list, as justice is a work in progress. John took the sermon home back to Charlotte, North Carolina where a short time later I read a news article published in the Charlotte Observer where the reporter included the plus sign at the end of the letter sequence.

Then I read a news article in the Asheville Times that also included the use of the plus sign. Next it appeared in use from Washington, DC. Then it appeared from Boston and New York City. Then it jumped to the west coast, and thereafter became ubiquitous. Today, the use of the plus sign is an indicator that the author has gay friends and is gay friendly, and if not used, can indicate the author does not have gay friends and/or is not gay friendly.

I now republish this sermon, but with an expanded and complete analysis on just what the bible says about homosexuals. Due to the recent virulent rise in hatred of gay people by fellow evangelical Christians, I feel compelled to educate those who rip verses out of context to satisfy their evil Satanic hatred of those they only exist to save. How can you save those you hate and condemn to death?

What has changed since I first published this sermon back in 2018, is I have less patience today with those who hate gay people not due to bible verses, but rather due to being over-sexed heterosexual animals acting under instincts of repulsion born from being evil creatures of Satan.

I warn such Christians to not bash gay people because they do not know who they are serving and who they are opposing. They do not know Jesus and Paul were likely gay. We know from scripture that both Jesus and Paul were “A” as in Asexual in LGBTQIA+, but there is scriptural evidence Jesus was gay.

Their immediate reaction to me saying this is “*Where does it say that Jesus is gay?*” which shows me they have never read their ENTIRE bible, they have only read a few verses here and there.

Gay Jesus

All humans have a sexual orientation, and Jesus was no exception. Jesus lived at a time when men and women married at a young age, in their teenage years. So why did Jesus not marry a woman, and stay unmarried his entire life?

The gospel of Mark presents an event that is not found in the other gospels, despite Mark being the earliest chronologically of the four gospels. The event took place the night Jesus was arrested.

Jesus took his disciples into the Garden of Gethsemane after dark, then he took three of them further into the garden to stand guard as Jesus went off alone to pray. Jesus returned later only to find his disciples sleeping. Jesus rebuked them. Three times Jesus left them, only to return each time finding them asleep.

The third time Jesus returned, he was accompanied by a young man wrapped in a blanket described as a linen garment. When Jesus was arrested, the guards also seized the young man, but his blanket came off his body, and the young man ran away naked. This was in April of 33 AD, so it was chilly at night, likely 50-to-60-degree F range, so it was not a time when people wore little loose-fitting clothing.

Jesus may have arranged for his gay lover to meet him at a location deep in the garden, to wrap up together in the blanket, to provide comfort to Jesus who was in deep turmoil over his pending death by hypothermia via crucifixion. The young man, knowing Jesus was going to be arrested and then executed was distraught and ran away naked, leaving the blanket behind. These events are told in Mark 14:32-51.

Mark 14:32-51 (NIV) Gethsemane

³² They went to a place called Gethsemane, and Jesus said to his disciples, "Sit here while I pray." ³³ He took Peter, James and John along with him, and he began to be deeply distressed and troubled. ³⁴ "My soul is overwhelmed with sorrow to the point of death," he said to them. "Stay here and keep watch."

³⁵ Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him. ³⁶ "Abba, Father," he said, "everything is possible for you. Take this cup from me. Yet not what I will, but what you will."

³⁷ Then he returned to his disciples and found them sleeping. "Simon," he said to Peter, "are you asleep? Couldn't you keep watch for one hour? ³⁸ Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak."

³⁹ Once more he went away and prayed the same thing. ⁴⁰ When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him.

⁴¹ Returning the third time, he said to them, "Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is delivered into the hands of sinners. ⁴² Rise! Let us go! Here comes my betrayer!"

Jesus Arrested

⁴³ Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders.

⁴⁴ Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him and lead him away under guard." ⁴⁵ Going at once to Jesus, Judas said, "Rabbi!" and kissed him. ⁴⁶ The men seized Jesus and arrested him. ⁴⁷ Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear.

⁴⁸ "Am I leading a rebellion," said Jesus, "that you have come out with swords and clubs to capture me? ⁴⁹ Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled." ⁵⁰ Then everyone deserted him and fled.

⁵¹ A young man, wearing nothing but a linen garment, was following Jesus. When they seized him, ⁵² he fled naked, leaving his garment behind.

This begs the question, were there other instances in the gospels of Jesus withdrawing alone to remote places for possible hook ups with gay lovers? Gay people back then risked being stoned to death, as there was no safe "*coming out of the closet*." The below verses come from Matthew, Mark, and Luke.

Luke 5:16

But Jesus often withdrew to lonely places and prayed.

Luke 6:12

One of those days Jesus went out to a mountainside to pray, and spent the night praying to God.

Mark 1:35

Jesus Prays in a Solitary Place

Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed.

Matthew 14:23

After he had dismissed them, he went up on a mountainside by himself to pray. Later that night, he was there alone,

At this point in the sermon, you are either in shock or denial, or you think I am some sort of anti-Christ. I remind you that an anti-Christ is defined in **2 John 1:7** as someone who denies Jesus came in the flesh, and not someone who points out what is in YOUR bible. I open a door that you cannot close. What was Jesus doing alone with a young naked man deep in the garden? If you have a better understanding, then go with it.

Jesus never said a single word about or against gay people, rather Jesus said we are to exercise 'mercy, not sacrifice' where Jesus was quoting God.

Hosea 6:6

[God speaking] **For I desire mercy, not sacrifice,** and acknowledgment of God rather than burnt offerings.

Matthew 9:13

[Jesus speaking] But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."

Matthew 12:7

[Jesus speaking] If you had known what these words mean, 'I desire mercy, not sacrifice,' you would not have condemned the innocent.

Let us now examine ALL THE VERSES in the bible that are used to bash and hate gay people, starting with the oldest.

Genesis 19 - Sodom and Gomorrah Destroyed

Genesis 19 is the most often cited anti-gay passage claiming God destroyed Sodom and Gomorrah because the inhabitants were all gay and practiced homosexual sex.

Since roughly ten percent of any population is gay with the rest being mostly heterosexuals who are repulsed by gay sex, the sexual sin of those outside Lot's door demanding the two angels come outside so they can have sex with them, is more of a sex-outside-of-marriage, orgy, and treatment of foreigners' problem, than a homosexual sex problem. To claim everyone was gay is incorrectly inferred and not found in the text.

Further, you must go back to Genesis 18, where God claimed the problem in Sodom and Gomorrah was a complete lack of righteous people, not mentioning homosexuality once. Since not even ten righteous people could be found in all of Sodom and Gomorrah, blaming the ten

percent (use whatever percentage you want) who were gay ignores there were other problems of righteousness to fault.

Deuteronomy and Leviticus - Moses' Laws from God

Leviticus 18:22

²² *“Do not have sexual relations with a man as one does with a woman; that is detestable.*

Leviticus 20:13

¹³ *“If a man has sexual relations with a man as one does with a woman, both of them have done what is detestable. They are to be put to death; their blood will be on their own heads.*

These two verses have been traditionally used by all three faiths of the God of Abraham to justify hatred and hostility towards gay people. The problem is the contradiction with God's Ten Commandment's prohibition against killing, as well as God's demand for mercy, and the commands of Jesus Christ.

Exodus 20:13 (KJV)

Thou shalt not kill.

Some people argue the meaning of the word “*kill*” here does not apply to “*putting someone to death for their sins (punishment.)*” But the text does not draw such a distinction, God is quite clear we are not to kill anyone, and the Ten Commandments are void of prohibition against homosexuality, but rather the prohibition against *adultery* did make it into the Ten Commandments.

Exodus 20:14

You shall not commit adultery.

So, God considers adultery a worse sin than homosexuality, enough so to include in the top ten sins. Going back to the sex laws Moses claims God gave him:

Leviticus 20:10

“If a man commits adultery with another man's wife—with the wife of his neighbor—both the adulterer and the adulteress are to be put to death.

Why do Christian pastors not kill 30% of their church members who commit adultery, yet only call out homosexuals for required stoning to death? Why do we forgive the adulterers, and only hate the homosexuals? Why the hostility only against homosexuals?

The truth is we ignore many of the laws Moses claimed he received from God. We do not kill adulterers today. Here are other laws we ignore today.

If a man marries a woman only to find out she is not a virgin, we no longer kill the woman.

Deuteronomy 22:20-21

²⁰ If, however, the charge is true and no proof of the young woman's virginity can be found,
²¹ she shall be brought to the door of her father's house and there the men of her town shall stone her to death. She has done an outrageous thing in Israel by being promiscuous while still in her father's house. You must purge the evil from among you.

Nor do we kill our children when they are stubborn and rebellious. In fact, if you kill your children because they are stubborn and rebellious, you are the one going to prison.

Deuteronomy 21:18-21

¹⁸ If someone has a stubborn and rebellious son who does not obey his father and mother and will not listen to them when they discipline him, ¹⁹ his father and mother shall take hold of him and bring him to the elders at the gate of his town. ²⁰ They shall say to the elders, "This son of ours is stubborn and rebellious. He will not obey us. He is a glutton and a drunkard."
²¹ Then all the men of his town are to stone him to death. You must purge the evil from among you. All Israel will hear of it and be afraid.

Nor do we require a man who rapes a single woman to marry the woman after paying her father fifty shekels, rather he goes to prison and the woman is a victim not required to marry her rapist.

Deuteronomy 22:28-29

²⁸ If a man happens to meet a virgin who is not pledged to be married and rapes her and they are discovered, ²⁹ he shall pay her father fifty shekels of silver. He must marry the young woman, for he has violated her. He can never divorce her as long as he lives.

Nor do we prohibit women from wearing jeans, and we make lots of clothes from blended wool fabrics, and without four tassels.

Deuteronomy 22:5, 11, 12

⁵ A woman must not wear men's clothing, nor a man wear women's clothing, for the Lord your God detests anyone who does this.

¹¹ Do not wear clothes of wool and linen woven together.

¹² Make tassels on the four corners of the cloak you wear.

There are reasons why we no longer obey these laws, as they contradict God's words elsewhere, they contradict Jesus, and today are just absurd. Therefore, when someone cites the two verses condemning homosexuality, they are ripping verses out of context to satisfy their hatred of gay people because they are evil.

About Paul

Apostille Paul had a near-death experience (2 Corinthians 12:1-4) that he referred to as an *out-of-body* experience where he traveled to the *third-heaven* (New Jerusalem) where he met with Jesus and visited God's temple in heaven where he was blasted with the light flowing away from God (Holy Spirit) and heard the millions of angels singing around the throne of God. What may have been only seconds in elapsed time on the road to Damascus, in heaven time, Paul was carefully instructed by Jesus and explained even the end of times, such Paul later wrote "*I received it by revelation from Jesus Christ.*" (Galatians 1:12,) a "*mystery*" (1 Corinthians 15:51,) and "*heard inexpressible things, things that no one is permitted to tell*" (2 Corinthians 12:4.)

While Paul never met Jesus on earth, Paul was certainly given the real truth by Jesus. This is important because it helps us identify words Paul is credited with writing, verses forgeries and untrue insertions into letters written and edited by his secretaries, or otherwise corrupted by later scribes. We do not have the original copies of any of Paul's letters. This requires us to exercise discretion on words claimed to have been written by Paul.

1 Timothy 1:9-10 – Citing the "law" against homosexuals

Even in pre-Nicene (year 325 AD) Christianity, Paul's claimed authorship of 1 & 2 Timothy and Titus was doubted, and the letters were not part of early canonical works. It is generally accepted these works were written well after Paul's death, making them forgeries to be ignored. See the Wikipedia page for more details.

1 Corinthians 6:9-10 – Gay people do not go to heaven

1 Corinthians 6:9-10

⁹ Or do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men ¹⁰ nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God.

While 2 Corinthians was authored by Paul, 1 Corinthians was co-authored by *Sosthenes*. Just what parts were dictated by Paul and which parts are solely authored or inserted by *Sosthenes* requires some analysis.

Since we know Jesus suffered hypothermic torture until dead to buy us back from Satan despite our sins, means the greedy, drunkards, slanderers, swindlers, adulterers, and wrongdoers (which is all of us) do actually go to heaven. To suppose otherwise is to deny the cross. These verses are patently absurd. Paul was taught directly by Jesus and would never utter these falsehoods.

Roman's 1:18-32 - Those who do such things deserve death

Paul's letter to the Romans was authored mostly by Paul and together with Galatians are considered his greatest works. But there are parts which were likely inserted by his secretary who did the actual writing or later added by scribes.

This becomes apparent in the first chapter of Romans. The first half of the first chapter (verses 1-17) is Paul's gracious and positive greeting to both a Christian and Jewish audience in Rome.

But the second half of the chapter (verses 18 onward) suddenly launch directly into a long list of people who must be put to death, including gossips, slanderers, insolent, arrogant, boastful, homosexuals, the envious, and even those who disobey their parents. This is not Paul. This fails for the same reason the Corinthians passage fails, because it invalidates the cross and renders Jesus a liar. Nor would Paul start his letter to those he was trying to educate with the truth with the need for putting them to death. These verses were inserted by someone other than Paul.

Chapter 2 onward, picks up with Paul speaking earnestly in exhortative prose absent of the need to kill anyone.

Paul's unknown "*Thorn in his flesh*"

One of the greatest unknowns about Paul, was just what he was complaining to God about calling a "*thorn in his flesh*" for his entire life (2 Corinthians 12:1-10.) We know Paul was unmarried so perhaps his *thorn* was in his buttocks, making Paul gay?

Not having any proof of being gay, we know Paul was at least asexual, being an "A" member of LGBTQIA+.

Ezekiel 35:5 - God cites an "*Ancient Hostility*" in the end times

A majority of followers in all three faiths of the God of Abraham are convinced we are now in the end times. That would make God's prophecy foretold by the prophets of Israel apply to today's current events, people, and places.

To understand God's prophecy, you must substitute names, places, and people mentioned in the text with the corresponding equivalents in today's times. In Ezekiel 35, God is speaking to the leaders of a nation (*Mount Seir*) that has forsaken God, specifically using an "*ancient hostility*" to greatly oppress, hate, and destroy a class of people referred to as the *Israelites*.

A clue to the identity of this *Mount Seir* is their wanting to take possession of *two nations* that are not theirs. If these *two nations* to be taken by force refer to Donald Trump's plans to seize Canada and Greenland by force, that would make *Mount Seir* the United States under Trump. What class of people are Donald Trump and MAGA right-wing Christians oppressing with hate at the present time? Gay people and the transgendered? This would make the *ancient hostility* the hatred of gay people from Leviticus and Deuteronomy?

Ezekiel 35:5-6, 10-11

⁵ "'Because you [Trump & MAGA] harbored an **ancient hostility** and delivered the Israelites [gay and transgendered] over to the sword at the time of their calamity, the time their punishment reached its climax, ⁶ therefore as surely as I live, declares the Sovereign Lord, I will give you over to bloodshed and it will pursue you. Since you did not hate bloodshed, bloodshed will pursue you.

¹⁰ "'Because you have said, "These two nations and countries [Canada and Greenland] will be ours and we will take possession of them," even though I the Lord was there, ¹¹ therefore as surely as I live, declares the Sovereign Lord, I will treat you in accordance with the anger and jealousy you showed in your hatred of them and I will make myself known among them when I judge you.

Elsewhere in God's prophecy for the end times, God commanded us to defend and take up the cause of the oppressed, and to show mercy and compassion to each other.

Isaiah 1:17

¹⁷ [God speaking] ...**Defend the oppressed.**

Zechariah 7:9

⁹ "This is what the Lord Almighty said: ...**show mercy and compassion to one another.**

Hosea 6:6

⁶ [God speaking] "**For I desire mercy, not sacrifice,**"

Jesus never once called out the homosexuals for hatred and abuse, rather Jesus commanded us to love our neighbors as we love ourselves. And now that I have brought to your attention that Jesus himself was likely gay, I have opened a door that you cannot close. Do not blame me for what your bible says.

Not that it matters, I am a heterosexual father of two children, divorced due to adultery by my wife of ten years. But I have been celibate for twenty-three years, as Jesus demanded celibacy for Christians (Matthew 19.) It is amazing how Christians have normalized the practice of marriage.

URL to this sermon: <https://eliasmonastery.com/Gay-Jesus.pdf>

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